

FOR SECURITY REASONS MEMBERS OF THE PUBLIC WISHING TO ATTEND THE ZOOM MEETING SHOULD EMAIL THE CLERK FOR LOG IN DETAILS FOR THIS MEETING NO LATER THAN NOON ON 16<sup>TH</sup> JULY 2020

## AGENDA

RINGMER PARISH COUNCIL

To all Members of the Greens & Amenities Committee you are hereby summoned to the GREENS AND AMENITIES COMMITTEE MEETING

To be held  
Thursday 16<sup>th</sup> July 2020  
7.00 pm  
Via Zoom

IF THE GOVERNMENT ANNOUNCES THE LIFTING OF SOCIAL DISTANCING BY THE 16<sup>th</sup> JULY THE PARISH COUNCIL MEETING WILL BE HELD IN ST MARY'S ROOM, RINGMER VILLAGE HALL

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Meeting called by: K A Crowhurst - Clerk to the Council

Signed: *K A Crowhurst*

Meeting called 9th July 2020

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The Chairman may at his discretion and at a convenient time in the transaction of business, adjourn the meeting to allow any members of the public to address the meeting.

Parishioners and others in attendance are reminded that they must remain silent during the transaction of Council business

### Agenda Items

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF MEMBERS' INTERESTS & DISPENSATION REQUESTS**
3. **TO ACCEPT THE MINUTES FROM THE GREENS COMMITTEE MEETING HELD ON 28<sup>TH</sup> MAY 2020**
4. **PUBLIC QUESTIONS OR COMMENTS** - This item shall last not more than 15 minutes or at Chairman's discretion and no contribution shall last more than 3 minutes.
5. **TO ACCEPT THE RECOMENDATIONS TO THE GREENS AND AMENITIES COMMITTEE FROM THE SKATE RAMP WORKING GOUP HELD ON 17<sup>TH</sup> JUNE 2020**
6. **TO ACCEPT THE MEETING NOTES AND RECOMMENDATIONS OF THE PLAY AREA RENEWALS/REPLACEMENTS WORKING GROUP MEETINGS HELD ON TUESDAY 9<sup>TH</sup> JUNE AND TUESDAY 30<sup>TH</sup> JUNE 2020**
7. **ACTION POINTS - UPDATES AND PROGRESS – REPORT FROM THE ASSISTANT CLERK**
  - a) SLR meeting with East Sussex Highways
  - b) Additional dual-purpose bins in Ringmer
  - c) Request for memorial bench and tree on the village green
  - d) Perimeter fencing at Delves House – update and agree any further actions

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8. **CORRESPONDENCE FOR NOTING OR ACTION**
  - a) To consider any correspondence after this agenda has been published – for noting or action
  
9. **VILLAGE GREEN**
  - a) Skate Ramp on the Village Green. Update and to agree any further actions.
  
10. **PLAY AREAS**
  - a) Repair or renewal of play equipment arising from annual inspection reports – Progress update and agree any further actions
  - b) Re-opening of play areas
  
11. **OPEN SPACES - To consider any matters relating to open spaces for actions or decision**
  - a) Sadlers Way
  - b) Middleham Close
  - c) Gote Lane
  - d) Rushey Green
  
12. **RELOCATION OF SKATE RAMP**
  - a) Progress to date including a visual image
  - b) To review the consultation period previously proposed and agree how to engage with young people
  - c) To delegate authority to work alongside the Clerk to prepare and submit a briefing paper outlining consultation method to ensure all residents of Ringmer can take part in the consultation
  - d) To agree a timeframe for the above
  - e) To identify a cost centre from the Greens Committee Budget to offset the costs of the consultation
  - f) Funding bid to Joint Action Group for - £500 completed
  - g) Expression of interest for CIL Funding to Lewes District Council
  
13. **AMENITY MATTERS**
  - a) Support for the Community Woodland – Funding and any other support
  - b) To request a licence from East Sussex Highways
  - c) To confirm the locations
  - d) To identify budget
  - e) Bus Shelter quotations – **Exclusion of the press and public**
  
14. **ALLOTMENT MATTERS**
  - a) Recent thefts
  - b) Waiting list
  - c) Review of the rules and regulations
  - d) Management of other Allotments in the Parish
  
15. **ANY REPORTS ON GREENS OR AMENITY MATTERS (BY LEAVE) – NOT DECISION OR DISCUSSION**
  
16. **URGENT ITEMS (CHAIRMAN'S DISCRETION) OR ITEMS FOR REFERRAL TO NEXT AGENDA OR APPROPRIATE COMMITTEE**
  
17. **CLOSE OF THE MEETING**

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Date of Next Meeting: To be confirmed,  
To be held either via Zoom or at  
St Mary's Room, Ringmer Village Hall

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**THE PUBLIC AND THE PRESS ARE CORDIALLY INVITED TO ATTEND**